

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2012

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on 1st Sub. H.B. 17, SEX OFFENDER REGISTRY CHAPTER, by Representative J. Draxler.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 6-0-1 1 HB0017.SC1.WPD /NWB ECM/JDH 2/2/12 5:20 pm

Bill Number HB0017S01

Action Class

Action Code